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1989

# ANNUAL REPORTS

*of the*

# Town Officers

*of the*

## *TOWN OF MADBURY*

*for the fiscal year ending*

December 31, 1989

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# Town Officers

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*for the fiscal year ending*

December 31, 1989

RIDINGS PRESS, INC.
DOVER, N.H.

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## TOWN OFFICERS FOR 1989

*Moderator*
Robert E. Houston, Jr.
Term expires March 1990

*Selectmen*

| | |
|---|---|
| Craig F. Evans | Term expires March 1990 |
| Joseph B. Moriarty | Term expires March 1991 |
| Richard R. Houghton | Term expires March 1992 |

*Town Clerk-Tax Collector*

| | |
|---|---|
| Pamela A. Seaver | Term expires March 1992 |

*Deputy Town Clerk-Tax Collector*
Diane C. Hodgson

*Town Treasurer*
John W. Printy

*Town Auditors*

| | |
|---|---|
| Sheila M. Libby | Barbara G. Houston |

*Trustees of Trust Funds*

| | |
|---|---|
| Alfred E. Grimes | Term expires March 1990 |
| Georgia G. Drew | Term expires March 1991 |
| Eileen Corrow | Term expires March 1992 |

*Supervisors of the Checklist*

| | |
|---|---|
| Patricia A. Hodsdon | Term expires March 1990 |
| Martha G. Mercer | Term expires March 1992 |
| Rita L. Bergeron | Term expires March 1994 |

*Planning Board*

| | | | |
|---|---|---|---|
| James Irish | 1992 | David Garvey | 1992 |
| Bruce Hodsdon | 1990 | Richard Fox | 1990 |
| Loretta Chase | 1991 | Donald Melvin | 1991 |
| Philip Lavoie | 1991 | Ronald Tucker (Rsgn) | 1990 |

Richard Houghton (Ex-officio)

*Board of Adjustment*

| | | | |
|---|---|---|---|
| C. Jeanne Shaheen | 1992 | Thomas Chase | 1990 |
| Sandra Hart Heald | 1990 | Janet G. Wall | 1991 |
| Barbara G. Houston | 1991 | Lorraine Morong (Alt) | 1992 |
| Ralph Booth (Alt) | 1991 | Margaret Wolcott (Alt) | 1991 |

*Conservation Commission*

| | | | |
|---|---|---|---|
| Peggy A. Irish | 1992 | Drew Sanborn | 1992 |
| Suzanne Watson | 1991 | Craig R. Seaver | 1991 |
| H. Tillman Marshall | 1990 | Virginia Lehman (Alt) | 1992 |

*Recreation Commisssion*

| | | | |
|---|---|---|---|
| Richard Libby | 1990 | Everett Taylor | 1990 |
| Geraldine Estes | 1991 | George Mattson | 1991 |
| Robert E. Houston, Sr. (Alt) | 1990 | | |

*Building Inspector*
Robert J. Sheeran

*Health Officer*
Robert F. Wilson, M.D.

*Overseer of Public Welfare*
Board of Selectmen

*Road Agent*
Board of Selectmen

*Fire Chief*
Kenneth Wolcott

*Police Chief*
George E. Taylor

*Forest Fire Warden*
Kenneth Wolcott

*Civil Defense Director*
Vacant

*Lamprey Regional Solid Waste Cooperative*
Joseph B. Moriarty, *Representative*

*Oyster River Cooperative School District*
Robert Sterndale, *Board Member*

*Madbury Water District*

| | | | |
|---|---|---|---|
| James Irish | *Commissioner* | Philip Boyle | *Clerk* |
| Thomas Ballestero | *Commissioner* | Carol Loughlin | *Treasurer* |
| Thomas Chase | *Commissioner* | William Morong | *Moderator* |

## RECORD OF TOWN MEETING
## March 14, 1989

To the inhabitants of the Town of Madbury, County of Strafford, and the State of New Hampshire, qualified to vote in Town affairs:

> You are hereby notified to meet at the Town Hall in said Madbury on Tuesday, the fourteenth day of March, A.D. At 1:00 in the afternoon for the purpose of voting on Article 1 and 2 and at 7:30 in the evening for action on Articles 3 through 19. The polls, which will open at 1:00 P.M. for the purpose of voting on Articles 1 and 2, will close at 9:00 P.M. unless extended by vote of the meeting.

The Annual Town Meeting of the Town of Madbury was called to order promptly at 1:00 P.M. by Moderator Robert E. Huston, Jr. The Warrant was read and certified to posting. The polls were declared open. The following ballot clerks were sworn in by the Moderator:

| | |
|---|---|
| Georgia G. Drew | Rita Printy |
| Mary Ellen Duffy | Muriel Rogers |
| Diane C. Hodgson | Carleton Wentworth |

Moderator Houston called the evening meeting to order at 7:30 P.M. He requested all those present at the meeting to rise and hold a moment of silence for those Madbury residents who passed away during 1988: Pauline M. Main, Frederick E. Drew, Jr., Joseph Cole, Brendan P. Duffy, Frank E. Garland, and Melvin B. Pidgeon. Mr. Houston then read the Warrant in its entirety to the approximately 140 voters assembled in the Town Hall. Prior to any discussion or votes, however, the Moderator presented a 1988 Town Report signed by all current Town Officers and Board Members to Carleton and Dorothy Wentworth. This year's Annual Report was dedicated to the Wentworths "with great appreciation for years of interest and service to the Town of Madbury." Folks such as Carl and Dottie are the essence of Madbury.

**ARTICLE 1.** The following Town Officers were chosen by ballot:

Selectman for the ensuing three years . . . . . Richard R. Houghton
Treasurer for the ensuing year . . . . . John W. Printy
Town Clerk/Tax Collector for the ensuing three years . . . . . Pamela Seaver
Trustee of Trust Funds for the ensuing three years . . . . . Eileen R. Corrow
Auditors for the ensuing year . . . . . Barbara G. Houston and Sheila M. Libby

**ARTICLE 2.** Voted to adopt all three Amendments to the Zoning Ordinances as proposed by the Planning Board. Sample ballot with total votes and complete Amendments is on file in the Town Clerk's Office.

AMENDMENT 1. Shoreland Protection District YES - 120 NO - 32
AMENDMENT 2. Definitions YES - 120 NO - 23
AMENDMENT 3. Miscellaneous housekeeping items YES - 139 NO - 32

ARTICLE 3. It was moved by Richard Burkholder, seconded by Janet Wall, that the Town authorize the Selectmen to choose and appoint all other Town Officers. There being no discussion, a vote was taken. PASSED

ARTICLE 4. It was moved by Selectman Richard Houghton and seconded by Selectman Jay Moriarty to authorize the Selectmen to borrow monies in anticipation of taxes. Mr. Moriarty explained that the Town must borrow money to pay its bills until such time as taxes are due (usually December first.) Donald Sundberg questioned whether we should go to semi-annual tax collection. Mr. Moriarty said that the Board of Selectmen felt at this time it was not necessary since the Town does receive interest on the amount borrowed and not spent immediately. He did say that there were costs to consider if the Town were to change to semi-annual tax collection. PASSED

ARTICLE 5. Tom Chase moved and Marian Noronha seconded this article to raise and appropriate the sum of up to $120,000.00 for the purchase of a fire truck and to authorize the Selectmen to issue bonds and notes in the amount of $80,000.00 and to withdraw from the Capital Reserve Fund, established for the Purchase of Fire Apparatus, the principal of said sum, plus any accumulated interest thereon (approx. $30,000.00) and to raise the balance from taxation.

Selectman Jay Moriarty explained in detail the reasons Madbury needs a new fire engine and that the Selectmen recommend financing it for the shortest period possible. Fire Chief Ken Wolcott introduced firefighters Eric Hagman and Tom Perley who did an excellent job giving details of Madbury's current apparatus as well as the badly needed new engine.

Patrick Brady thanked the Madbury Volunteer Fire Department for all their dedicated research and supported wholeheartedly the purchase of a new engine. He did ask why not borrow the funds for a longer period of time. Selectman Houghton briefly explained that the Madbury Capital Improvement Plan specifically recommends paying in the shortest time span possible for any major capital expense.

Bob Sterndale brought up the fact that Madbury is very low on volunteer firefighters. Al Grimes assured us that this is a current statewide problem.

When Moderator Houston felt that everyone had their questions answered or comments made, he declared that there would be a paper "yes/no" ballot vote and that the polls would be open for an hour. A two-thirds vote was necessary to pass this article. Mr. Houston also declared that since it was already 8:00 P.M., the polls would remain open until the close of the meeting for those people who still needed to vote on the Official Ballot.

At 9:00 P.M. the polls closed for the balloting on Article 5 and the ballot clerks counted the votes. YES - 129 NO - 11 PASSED

ARTICLE 6. Alfred Grimes moved and Carl Wentworth seconded the motion to

raise and appropriate the sum of $5,000.00 for the Fire Apparatus Capital Reserve Fund. Mr. Grimes then explained that this Article was mainly on the Warrant in case Article 5 did not pass. He advised that this action be re-established next year, but that Article 6 should be tabled this year. A vote was taken to table Article 6. PASSED

**ARTICLE 7.** Jay Moriarty moved and Donald Begley seconded a motion to raise and appropriate the amount of $10,000.00 for the existing Capital Reserve Fund created in Article 8 at the 1988 Town Meeting for the acquisition of land for a cemetery and, further, to authorize the Selectmen to act as agents to withdraw and expend funds from this Capital Reserve Fund. There being no discussion on this Article, a vote was taken. PASSED

**ARTICLE 8.** Jim Irish moved and Bruce Hodsdon seconded a motion to raise and appropriate the sum of $5,500.00 for work on a revised Master Plan. Planning Board Chairman Jim Irish explained that this was the amount needed for Piscataqua Planning of Portsmouth to finish updating Madbury's Master Plan. Little discussion followed. A vote was taken. PASSED

**ARTICLE 9.** Richard Houghton moved and Lynda Taylor seconded a motion to authorize the Selectmen to enter into an agreement with the Oyster River Youth Association and to raise and appropriate the sum of $6,333.00 for the ORYA.

Ronald Tucker asked what this money is used for and why such a large increase over last year. Steve Curtis gave details of ORYA's programs and costs - the main ones being ice and pool time for the hockey and swim programs. With all questions answered, a vote was taken. PASSED

**ARTICLE 10.** Craig Seaver moved and David Belford seconded a motion to deposit fifty percent (50%) of the revenues collected, pursuant to RSA 79-A (the land use change tax), in the Madbury Conservation Fund in accordance with RSA 36-A:5 III, as authorized by RSA 79-A:25 II.

Conservation Commission Chairman Craig Seaver explained what Current Use is all about. Madbury has been in the Current Use program since 1982. Approximately 4,100 acres are currently in CU, which represents over 50% of the town's total area. Since 1982, 45.76 acres have been taken out of Current Use assessment for development purposes, yielding a Land Use Change Tax totaling $28,580.00. How much more land would be coming out of Current Use in the future is unknown, but could be substantial.

Selectman Craig Evans spoke against the Article because he felt that the Town could better use all Land Use Change taxes to keep the tax rate down. He specifically referred to a possible loss of tax dollars from Public Service of N.H., which is currently challenging Madbury's assessment of its properties in town.

Selectman Houghton spoke in favor of the Article, pointing out that Madbury made a conscious decision to conserve land when it encouraged land owners to go into the

Current Use Program in 1982. With passage of this Article, monies would become available to the Conservation Commission to "buy back" open space land with penalty money paid by land owners when land is developed.

A lengthy discussion continued on this Article with questions fielded by all members of the Conservation Commission. Bob Sterndale succinctly called the decision on this Article "a values decision." Do we want to use these revenues to pay Town bills or do we want to set aside money to assure that there will be open space for future generations in Madbury? A vote was taken. PASSED

ARTICLE 11. Craig Seaver moved and Peg Irish seconded a motion to raise and appropriate the sum of $2,000.00 for the Madbury Conservation Fund. Mr. Seaver quickly went on to explain that this Article was placed on the Warrant in case Article 10 was not passed. He urged voters to vote against this Article. Marian Noronha and several other voters also expressed their wish to give this $2,000.00 to the Conservation Commission. Sylvia Grimes urged support of the Commission's wishes to defeat this Article. NOT PASSED

ARTICLE 12. It was moved by Jay Moriarty and seconded by Richard Houghton to adopt the proposed Budget as amended by the previously adopted Article 9 for the current year. The original Budget was $597,280.00 with one addition of $6,333.00.

The new Budget being discussed and voted on: $603,613.00.
Most of the discussion of the Budget centered on recycling. Barbara Troxell asked just what the $3,000.00 budgeted for recycling would be used for. Selectman Moriarty explained that the focus would be on paper and aluminum, since these products create the most heat when burned in the Lamprey Regional incinerator, and the incinerator is almost burning to capacity BTU-wise. He further explained that Madbury does not have the funds for a substantial investment in recycling right now and that we must look at recycling as more of a moral obligation than as a money saver. In fact, it may cost us money to do any recycling, especially with the rapid changes in the market for recycled materials.

A vote was taken on the proposed amended Budget of $603,613.00. PASSED

ARTICLE 13. Craig Seaver moved and Peg Irish seconded a motion for the retention of the unexpended portion of the 1989 Conservation Commission appropriation, said monies to be placed in the Madbury Conservation Fund. Mr. Seaver explained that this Article appears almost every year on the Warrant. This transfer of funds is allowed by State statue, but must be voted on each year. The procedure had been approved in past years, and Commission Chairman Seaver urged its passage this year. PASSED

ARTICLE 14. This Petitioned Article was moved by Robert Wilson and seconded by Richard Schreiber: "To see if the Town will vote to instruct the Town's representatives to the General Court to respond to our solid waste crisis by taking all necessary measures to insure that New Hampshire adopt legislation that will permit

consumers to return for refund of deposit, within New Hampshire, all soda, beer, wine cooler and liquor containers, and that all unclaimed deposit monies shall be collected by the State and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding and reimbursing community recycling projects."

Mr. Wilson offered an amendment to this Petitioned Article, which reads: "The Selectmen are directed to inform the leadership of the Senate and the House of Representatives of the results of this motion."

Madbury's Representative Janet Wall and Durham's "visiting" Representative Wayne Burton both spoke in favor of the Article as amended and urged its passage.
UNAMIMOUSLY PASSED

**ARTICLE 15.** Richard Schreiber moved and Tom Perley seconded a motion to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal or other governmental unit or private source which may become available during the fiscal year in accordance with the procedures set forth in RSA 31:95-b.

Selectman Evans explained that this was specifically set up for the acceptance of money, only. PASSED

**ARTICLE 16.** Craig Seaver moved and Don Sundberg seconded a motion to authorize the Selectmen to accept private donations of land, interest in land or money, to be deposited into the Conservation Fund for the purposes of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith, for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and to authorize the Selectmen to apply for and accept the State matching funds under the LCIP for the purposes of acquisition of the fee or lesser interest in conservation land. Said appropriation or donated funds and State matching funds may be expended by majority vote of the Conservation Commission.

After Conservation Commissioner Peg Irish's basic explanation of how the LCIP works, there were no questions. A vote was taken. PASSED

**ARTICLE 17.** Richard Houghton moved and Woody Fraser seconded a motion to allow for the prepaymnet of taxes as provided in RSA 80:52-a

Tax Collector Pamela Seaver explained that this Article must appear every year in the Warrant to allow her to accept any kind of taxes (Property, Resident, Yield, Land Use Change, etc.) before she receives a Warrant to collect the taxes, but after the beginning of the tax year (April 1). There being no discussion on this, a vote was taken. PASSED

**ARTICLE 18.** William Morong of the Recycling Committee asked two questions

of the Selectmen. 1) Is the Committee's report now public information? 2) Is the Committee now discharged? Selectman Chairman Craig Evans answered, 1) "Yes." 2) "Yes."

Tom Ballestero, Chairman of the Madbury Water Board, called everyone's attention to the flyers that were distributed with this year's Town Report. He urged people to call him to get on the list to have their well water tested.

**ARTICLE 19.** Janet Wall thanked the Selectmen for the beautiful renovations of the oldest section of the Town Hall.

Cindy Boyle asked about the "School Budget Committee" that was to be appointed from action on Article 19 last year. David Garvey said that he attended most of the OR School Board Budget Meetings, along with a few other Madbury citizens, and had a letter distributed all over Town urging Madbury voters to get out and vote at the Annual School District Meeting.

A record number of Madbury voters did attend this year's meeting.

Since no other business was brought up at this time, the meeting was adjourned at 10:40 P.M. in order to count ballots. Ballots were counted and the meeting officially was adjourned at 11:15 P.M.

Pamela A. Seaver
Madbury Town Clerk

Then came before me, Richard R. Houghton, John W. Printy, Eileen R. Corrow, Barbara G. Houston and Sheila M. Libby and took their oaths of office as required by law. Then came Pamela A. Seaver before Moderator Robert E. Houston, Jr. and took her oath of office as required by law.

Pamela A. Seaver
Madbury Town Clerk

## 1989 INVENTORY — TOWN OF MADBURY

| | | |
|---|---|---|
| Land - Improved and Unimproved | | $10,960,120.00 |
| Buildings | | 25,906,170.00 |
| Public Utilities - Electric | | 3,051,200.00 |
| Manufactured Housing | | 1,284,250.00 |
| Total Valuation before Exemptions Allowed | | 41,201,740.00 |
| Elderly Exemptions | 155,000.00 | |
| VA Assistance Exemptions | 140,900.00 | |
| Total Exemptions Allowed | | 295,900.00 |
| Net Value on Which Tax is Computed | | 40,905,840.00 |
| Gross Amount of Property Tax | | 1,549,508.00 |
| War Service Credit | | 6,550.00 |
| Tax Committed to Collector: | | |
| Property Taxes | 1,549,320.00 | |
| Resident Taxes | 8,610.00 | |
| Yield Taxes | 1,920.15 | |
| Land Use Change Tax | 16,339.70 | |
| Added Taxes: | | |
| Property Taxes | 180.00 | |
| Resident Taxes | 940.00 | |
| Total Taxes Committed to Collector | | 1,577,309.85 |
| Net School Appropriations | | 1,195,562.76 |
| County Tax Assessment | | 130,893.00 |
| Madbury Water District Appropriation | | 2,863.06 |
| Separate Tax Rate: | | |
| Municipal | 6.60 | |
| County | 3.17 | |
| Madbury Water District | .07 | |
| School District | 28.20 | |
| Total | 38.04 | |

## FINANCIAL REPORT

### ASSETS

| | | |
|---|---|---|
| CASH: | | |
| All Funds in Custody of Treasurer | $467,237.16 | |
| Madbury Conservation Fund | 16,423.51 | |
| TOTAL CASH | | $483,660.67 |
| UNREDEEMED TAXES: | | |
| a) Levy of 1988 | 49,729.20 | |
| b) Levy of 1987 | 10,205.77 | |
| TOTAL UNREDEEMED TAXES | | 59,934.97 |
| UNCOLLECTED TAXES: | | |
| a) Levy of 1989 | 272,191.82 | |
| TOTAL UNCOLLECTED TAXES | | 272,191.82 |
| TOTAL ASSETS | | 815,787.46 |
| FUND BALANCE-December 31, 1988 | 123,616.44 | |
| FUND BALANCE-December 31, 1989 | 187,576.43 | |
| CHANGE IN FINANCIAL CONDITION | 63,959.99 | |

### LIABILITIES

| | | |
|---|---|---|
| ACCOUNTS OWED BY THE TOWN: | | |
| Accounts Payable (Snow Contract) | 19,200.00 | |
| Unexpended Bal. of Special Appropriation | 15,174.10 | |
| Unexpended Bal. of Note Funds | 27,879.40 | |
| ACCOUNTS DUE TO STATE: | | |
| Dog License Collected-Not Remitted | 23.00 | |
| SCHOOL DISTRICT TAXES PAYABLE | 549,511.02 | |
| OTHER LIABILITIES: | | |
| Madbury Conservation Commission | 16,423.51 | |
| TOTAL ACCOUNTS OWED | 628,211.03 | |
| TOTAL LIABILITIES | | 628,211.03 |
| FUND BALANCE | | 187,576.43 |
| GRAND TOTAL | | $815,787.46 |

## TAX COLLECTOR'S REPORT
### Fiscal Year Ended December 31, 1989

-DR.-

| | .....Levies of..... | |
|---|---|---|
| | 1989 | 1988 |
| **Uncollected Taxes-** | | |
| **Beginning of Fiscal Year:** | | |
| Property Taxes | | $237,870.46 |
| Resident Taxes | | 760.00 |
| **Taxes Committed to Collector:** | | |
| Property Taxes | $1,549,320.00 | |
| Resident Taxes | 8,610.00 | |
| Land Use Change Taxes | 16,339.70 | |
| Yield Taxes | 1,920.15 | |
| **Added Taxes:** | | |
| Property Taxes | 180.00 | |
| Resident Taxes | 940.00 | 90.00 |
| **Overpayments** | | |
| a/c Property Taxes | | 1,362.00 |
| a/c Resident Taxes | 30.00 | |
| Interest Collected on Delinquent Property Taxes, Yield Taxes & Land Use Change Taxes | 572.63 | 11,765.40 |
| Penalties Collected on Resident Taxes | 17.00 | 46.00 |
| Returned Check Penalties | 12.00 | |
| **TOTAL DEBITS** | $1,577,941.48 | $251,893.86 |

-CR.-

| | | |
|---|---|---|
| **Remittances to Treasurer** | | |
| **During Fiscal Year:** | | |
| Property Taxes | $1,275,806.18 | $237,870.46 |
| Resident Taxes | 8,280.00 | 460.00 |
| Yield Taxes | 1,920.15 | |
| Land Use Change Taxes | 15,664.20 | |
| Interest Collected During Year | 572.63 | 11,765.40 |
| Penalties on Resident Taxes | 17.00 | 46.00 |
| Returned Check Penalties | 12.00 | |

| | | |
|---|---|---|
| **Abatements Made During Year:** | | |
| Property Taxes | $ 1,502.00 | $ 1,362.00 |
| Resident Taxes | 280.00 | 330.00 |
| Land Use Change Taxes | 675.50 | |
| **Uncollected Taxes-** | | |
| **End of Fiscal Year:** | | |
| **(Per Collector's List)** | | |
| Property Taxes | 272,191.82 | |
| Resident Taxes | 1,020.00 | 60.00 |
| **TOTAL CREDITS** | $1,577,941.48 | $251,893.86 |

## SUMMARY OF TAX SALES ACCOUNTS
**Fiscal Year Ended December 31, 1989**

**-DR.-**

| | . . Tax Sales on Account of Levies of . . | | |
|---|---|---|---|
| | **1988** | **1987** | **1986** |
| *Balance of Unredeemed Taxes- Beginning of Fiscal Year: | $ | $17,671.42 | $1,838.54 |
| **Taxes Sold to Town- During Current Fiscal Year: | 127,876.60 | | |
| Interest Collected After Sale | 2,192.57 | 1,363.87 | 648.37 |
| Redemption Costs | 270.00 | 157.50 | 2.00 |
| **TOTAL DEBITS** | $130,339.17 | $19,192.79 | $2,488.91 |

**-CR.-**

| | | | |
|---|---|---|---|
| **Remittance to Treasurer- During Fiscal Year:** | | | |
| Redemptions | $ 78,147.40 | $ 7,465.65 | $1,838.54 |
| Interests & Costs After Sale | 2,462.57 | 1,521.37 | 650.37 |
| Unredeemed Taxes-End of Year | 49,729.20 | 10,205.77 | 0 |
| **TOTAL CREDITS** | $130,339.17 | $19,192.79 | $2,488.91 |

* These sums represent the total amount of Unredeemed Taxes as of January 1, 1989 from Tax Sales held in Previous Fiscal Years.
**Amount of Tax Sale(s) sold to Town, held during Current Fiscal Year, including total amount of Taxes, Interest and Costs to date of sale(s).

## 1989 PROPERTY TAXES UNCOLLECTED
### As of December 31, 1989

| | | |
|---|---|---|
| Acorn Realty/Robert DiBerto | $2,974.00 | |
| Leonard & Dorothy Arkerson | 2,735.00 | |
| James & Diane Austin | 893.00 | (Balance) |
| Michael Austin | 700.00 | |
| John & Jean Barry | 2,122.00 | |
| Denis & Jeanne Benoit | 798.00 | (Balance) |
| James & Pattie Bertrand | 609.00 | |
| Helen Foster | 1,759.00 | |
| Mathew Jensen | 997.36 | (Balance) |
| Tracie Boyce | 5,124.00 | |
| Sean Boyle | 2,476.00 | |
| Sean Boyle | 2,476.00 | |
| Patrick & Joann Brady | 5,504.00 | |
| Buggy Whip Realty | 27.00 | |
| Bunker Lane Park, Inc. | 15,570.00 | |
| Glenn & Cynthia Bushong | 2,216.00 | |
| Glenn & Cynthia Bushong | 1,042.00 | |
| Daniel Caldwell & Tammy Tewksbury | 928.00 | |
| William & Kathleen Carlsen | 1,842.00 | (Balance) |
| Brian & DiAnne Chase | 864.00 | |
| Leo Cinfo | 1,673.00 | |
| Clarence Chute | 696.00 | |
| Allan & Patricia Crandall | 445.00 | |
| Stephen & Bridget Curtis | 2,732.00 | |
| John & Rachel Davis | 2,579.00 | |
| Richard Davis & Mark Mitchell | 44.00 | |
| Robert DiBerto | 3,500.00 | |
| Dann Dodd & Lesley Stein | 2,435.00 | |
| Driftwood Realty | 213.00 | |
| Elliot Rose Company of Madbury | 41,974.00 | |
| Jesse & June Gangwer | 21,476.00 | |
| Ralph & Mary Ann Gault | 4,309.00 | |
| Timothy & Deborah Gemas | 1,054.00 | |
| Indulis & Patricia Gleske | 595.00 | (Balance) |
| Granite State Tool & Die | 1,324.00 | |
| Sherrie Greeley | 1,850.00 | |
| Sherrie Greeley | 525.00 | |
| Robert & Madeline Greenleaf | 3,911.00 | |
| James Griffin | 498.00 | |
| Arthur & Wendy Hartford, Jr. | 544.00 | |
| Karen Hasselman | 1,069.00 | (Balance) |
| Lona Hewitt | 1,143.00 | (Balance) |
| Merton Hewitt, Jr. | 483.00 | |
| William Hopkins, Jr. | 18,982.00 | |

## 1989 PROPERTY TAXES UNCOLLECTED - Continued

| | | |
|---|---|---|
| John & Robin Jabre | 1,075.00 | (Balance) |
| Richard & Doris Jones | 2,115.00 | |
| Robert & Barbara Jones | 1,920.00 | |
| Robert & Leda Keefe | 198.00 | |
| Knightsbridge Development Corp. | 822.00 | |
| Knightsbridge Development Corp. | 825.00 | |
| Knightsbridge Development Corp. | 883.00 | |
| Richard & Thomas Labrie | 2,545.00 | |
| Joseph LaFerriere | 1,631.00 | |
| David Lawson | 924.00 | |
| Michael & Dorothy Lockhardt | 1,727.00 | |
| Lone Oak Realty Trust | 251.00 | |
| Dana & Carol Loubier | 1,730.00 | (Balance) |
| Harry & Carol Loughlin | 5,794.00 | |
| Harvest Broadcasting | 165.00 | |
| Joan Magoon | 342.00 | (Balance) |
| Vincent Mathews & Mary Dixon | 517.00 | |
| John & Mary McKernan | 3,006.00 | |
| David & Wendy Mendelsohn | 635.00 | |
| James Milner | 1,122.00 | |
| Robert & Carla Monroe | 98.01 | (Balance) |
| William & Eleanor Morrison | 2,119.00 | |
| Carol Nadeau | 3,739.00 | |
| Rebecca Nealand | 544.00 | |
| George Northover | 5,111.00 | |
| Edward & Dawn Ockenden | 4,736.00 | |
| Edna White O'Sullivan | 515.00 | (Balance) |
| Randy & Carol Palmer | 6,514.00 | |
| Timothy Pearson | 50.00 | |
| Richard & Joyce Peek | 567.00 | |
| Robert & Elizabeth Renshaw | 2,282.00 | |
| Joseph & Carla Roselli | 407.00 | |
| David & Linda Ross | 1,065.00 | |
| Robert & Susan Sparling | 784.00 | |
| Gary Stacy | 903.00 | |
| Donald & Anita Stewart | 2,035.00 | |
| Stephen & Judy Stewart | 1,574.00 | |
| Robert & Jeanne Stonehouse | 2,325.00 | (Balance) |
| Sandra Straus | 3,796.00 | |
| Sandra Straus | 1,931.00 | |
| Paul & Wendy Surdam | 3,836.00 | |
| Lynda Taylor | 2,026.45 | (Balance) |
| Harold & Doris Taylor | 1,869.00 | (Balance) |
| Johanna Thomas | 795.00 | |
| Karen Towle | 2,636.00 | |

| | | |
|---|---|---|
| Marc & Ardith Turgeon | 765.00 | |
| Ronald & Carol Tuveson | 2,000.00 | (Balance) |
| Thomas & Mary VanNote | 768.00 | |
| Thomas Viccaro & Rita Taylor | 3,150.00 | |
| Edward & Marcia Walenta | 4,325.00 | |
| Sandra Walker & Joel Peloquin | 905.00 | |
| Walnut Realty Trust | 2,815.00 | |
| Bartlett & Beverly Wyman | 5,433.00 | (Balance) |
| Robert Yergeau | 924.00 | |
| Carlton & Sandra Crockett | 3,026.00 | |
| Daniel & Karyn Forbes | 11.00 | |
| Stephen Janelle | 1,875.00 | |

## UNREDEEMED TAXES AS OF DECEMBER 31, 1989

### LEVY OF 1988

| | | |
|---|---|---|
| Sean Boyle | 1,307.75 | (Balance) |
| Sean Boyle | 1,282.75 | (Balance) |
| Buggy Whip Realty | 60.27 | |
| Brian & DiAnne Chase | 900.24 | |
| John & Rachel Davis | 2,571.80 | |
| Richard Davis & Mark Mitchell | 77.04 | |
| Robert DiBerto | 3,548.10 | |
| Driftwood Realty | 246.93 | |
| Jess & June Gangwer | 21,374.00 | |
| Ralph & Mary Ann Gault | 1,859.76 | (Balance) |
| Timothy & Deborah Gemas | 491.10 | (Balance) |
| Granite State Tool & Die | 1,362.70 | |
| Stephen Janelle | 1,916.39 | |
| Richard & Doris Jones | 2,113.54 | |
| Robert & Barbara Jones | 1,960.43 | |
| David Lawson | 304.41 | (Balance) |
| Michael & Dorothy Lockhardt | 1,767.48 | |
| John & Mary McKernan | 853.14 | (Balance) |
| James Milner | 1,160.31 | |
| Carol Nadeau | 3,789.29 | |
| Rebecca Nealand | 579.35 | |
| Richard & Joyce Peek | 202.42 | (Balance) |

### LEVY OF 1987

| | | |
|---|---|---|
| Buggy Whip Realty | 55.62 | |
| Brian & DiAnne Chase | 770.27 | |
| John & Rachel Davis | 2,147.03 | |
| Richard & Doris Jones | 1,802.01 | |
| Robert & Barbara Jones | 1,485.70 | (Balance) |

Michael & Dorothy Lockhardt . . . . . 1,508.05
Walnut Realty Trust . . . . . 2,437.09

I hereby certify that the above lists showing name and amount due from each delinquent taxpayer, as of December 31, 1989, on account of the tax levies 1989, 1988 and 1987, is correct to the best of my knowledge and belief.

Pamela A. Seaver
Madbury Tax Collector

## 1989 TREASURER'S REPORT

### SUMMARY OF CASH RECEIPTS

| | | |
|---|---|---|
| FROM LOCAL TAXES - CURRENT YEAR: | | |
| Property Taxes | $1,275,806.18 | |
| Resident Taxes | 8,280.00 | |
| Yield Taxes | 1,920.15 | |
| Land Use Change Tax | 15,664.20 | |
| TOTAL CURRENT TAXES RECEIVED | | 1,301,670.53 |
| FROM LOCAL TAXES - PREVIOUS YEAR: | | |
| Property Taxes | 237,870.46 | |
| Resident Taxes | 460.00 | |
| Interest and Cost | 16,972.34 | |
| Tax Sales Redeemed | 87,451.59 | |
| Penalties - Resident Taxes | 63.00 | |
| TOTAL | | 342,817.39 |
| FROM STATE OF NEW HAMPSHIRE: | | |
| Highway Block Grant | 24,341.18 | |
| NH Revenue Sharing Dist. | 49,341.21 | |
| TOTAL | | 73,682.39 |
| FROM LOCAL SOURCES EXCEPT TAXES: | | |
| Motor Vehicle Permits | 106,029.00 | |
| Dog License | 375.50 | |
| Permits and Filing Fees | 7,517.85 | |
| In Lieu of Taxes | 20,884.00 | |
| Interest from Deposits | 34,379.43 | |
| Interest from ConComm Fund | 319.33 | |
| UCC and Title Fees | 587.00 | |
| TOTAL REVENUE EXCEPT CURRENT YEAR TAXES | | 170,092.11 |
| RECEIPTS OTHER THAN CURRENT REVENUE: | | |
| Rent of Town Property | 2,135.00 | |
| Marriage License Fees | 500.00 | |
| Planning and Zoning Exp. Reimb. | 2,829.25 | |
| Tax Anticipation Note | 500,000.00 | |
| Refunds (Insurance) | 2,417.93 | |
| Capital Reserve | 33,444.20 | |
| Trustee of Trust Funds | 153.00 | |
| Long-Term Note (Fire Truck-2 Yr.) | 80,000.00 | |
| Conservation Commission Fund | 8,615.80 | |
| Misc. Receipts | 615.20 | |
| TOTAL RECEIPTS OTHER THAN CURRENT REVENUE | | 630,710.38 |
| TOTAL RECEIPTS FROM ALL SOURCES | | $2,518,972.80 |

CASH ON HAND - JANUARY 1, 1989:

| | | |
|---|---|---|
| Strafford Nat'l Bank - Checking | 465,385.34 | |
| Strafford Nat'l Bank - Summit | 80,922.18 | |
| Seacoast Savings - ConComm Fund | 7,480.88 | |
| TOTAL CASH ON HAND | | 553,788.40 |
| GRAND TOTAL | | $3,072,761.20 |

## SCHEDULE OF LONG-TERM INDEBTEDNESS
As of December 31, 1989

| LONG-TERM NOTES OUTSTANDING: | PURPOSE | AMOUNT |
|---|---|---|
| Strafford Nat'l Bank | Hicks Hill | $112,800.00 |
| Strafford Nat'l Bank | Fire Truck | 88,400.00 |
| TOTAL | | $201,200.00 |

RECONCILIATION OF OUTSTANDING LONG-TERM INDEBTEDNESS:

| | | |
|---|---|---|
| Outstanding Debt - January 1, 1989 | 193,900.00 | |
| New Long-Term Note | 88,400.00 | |
| New Long-Term Note Payment | – 81,100.00 | |
| OUTSTANDING LONG-TERM DEBT - December 31, 1989 | | $201,200.00 |

## TREASURER'S REPORT

### SUMMARY OF PAYMENTS

GENERAL GOVERNMENT:

| | | |
|---|---|---|
| Town Officers' Salaries | $15,164.00 | |
| Town Officers' Expenses | 8,107.84 | |
| Election & Registration Exp. | 220.00 | |
| General Government Building | 12,439.08 | |
| Property Assessment | 3,465.00 | |
| Building Inspector | 2,190.00 | |
| Planning & Zoning | 2,724.21 | |
| Clerical Assistant | 8,499.96 | |
| Office Equipment | 1,000.00 | |
| Payroll Taxes | 1,348.04 | |
| TOTAL | | 55,158.13 |

PUBLIC SAFETY:

| | | |
|---|---|---|
| Police Department | 6,135.67 | |
| Fire Department | 16,458.34 | |
| TOTAL | | 22,594.01 |

HIGHWAYS, STREETS & BRIDGES:

| | | |
|---|---|---|
| Maintenance & Improvements | $99,921.07 | |
| Street Lighting | 418.25 | |
| Road Construction | 55,308.89 | |
| TOTAL | | 155,648.21 |

SANITATION:

| | | |
|---|---|---|
| Lamprey Reg. Solid Waste Co-op | 17,984.91 | |
| Landfill | 9,010.40 | |
| Recycling Committee | 1,500.78 | |
| TOTAL | | 28,496.09 |

HEALTH:

| | | |
|---|---|---|
| Durham Ambulance Corp. | 4,144.00 | |
| Squamscott Home Health | 1,811.00 | |
| Health Department | 72.37 | |
| TOTAL | | 6,027.37 |

WELFARE:

| | | |
|---|---|---|
| General Assistance | 365.00 | |
| TOTAL | | 365.00 |

CULTURE AND RECREATION:

| | | |
|---|---|---|
| Parks & Recreation | 727.59 | |
| Patriotic Purposes | 16.00 | |
| Oyster River Youth Assoc. | 6,333.00 | |
| Conservation Commission Fund (CU) | 7,842.00 | |
| ConComm Fund Budget Expense | 2,325.00 | |
| TOTAL | | 17,243.59 |

DEBT SERVICE:

| | | |
|---|---|---|
| Principal - Long-Term Bond & Notes | 81,100.00 | |
| Int. Exp. - Long-Term Bond & Notes | 12,709.38 | |
| Int. Exp. - Tax Anticipation Notes | 30,788.89 | |
| TOTAL | | 124,598.27 |

CAPITAL OUTLAY:

| | | |
|---|---|---|
| Master Plan | 3,000.00 | |
| Fire Apparatus | 85,980.00 | |
| TOTAL | | 88,980.00 |

CAPITAL RESERVE FUNDS:

| | | |
|---|---|---|
| Fire Apparatus | 33,444.00 | |
| Cemetery Land Purchase | 10,000.00 | |
| TOTAL | | 43,444.00 |

MISCELLANEOUS:

| | | |
|---|---|---|
| Legal & Damages | 25,450.46 | |

| | | |
|---|---|---|
| Cocheco Valley Humane Society | 500.00 | |
| Insurance | 10,846.00 | |
| TOTAL | | 36,796.46 |

UNCLASSIFIED:

| | | |
|---|---|---|
| Payment - Tax Anticipation Note | 500,000.00 | |
| Taxes Bought by Town | 127,876.60 | |
| Discounts, Abatements & Refunds | 1,435.24 | |
| Strafford Regional Planning Comm. | 880.00 | |
| TOTAL | | 630,191.84 |

PAYMENT TO OTHER GOVERNMENT DIVISION:

| | | |
|---|---|---|
| State of NH (Dog & Marriage) | 605.98 | |
| Strafford County Tax | 130,893.00 | |
| Madbury Water District | 2,863.06 | |
| Oyster River Co-op School Dist. | 1,245,195.52 | |
| TOTAL | | 1,379,557.56 |

| | |
|---|---|
| TOTAL PAYMENTS | 2,589,100.53 |
| CASH ON HAND | 483,660.67 |
| GRAND TOTAL | $3,072,761.20 |

## SCHEDULE OF CASH ON HAND
### As of December 31, 1989

| | |
|---|---|
| Strafford National Bank - Checking | $107,484.75 |
| Strafford National Bank - Summit | 359,752.41 |
| Seacoast Savings Bank - Conservation Fund Acct. | 10,423.51 |
| Seacoast Savings Bank - ConComm Certificate | 6,000.00 |
| TOTAL | $483,660.67 |

## 1989 TOWN CLERK'S REPORT

| | |
|---|---|
| 1635 1989 Motor Vehicle Permits | $106,029.00 |
| 293 1989 Motor Vehicle Title Application Fees | 429.00 |
| 91 1989 Dog Licenses Issued | 375.50 |
| 70 Landfill Permits Issued | 70.00 |
| 17 Marriage Licenses Issued | 500.00 |
| 18 U.C.C. Filing Fees | 158.00 |
| 11 Vital Record Search/Copy Fees | 33.00 |
| 3 Government Office Filing Fees | 6.00 |
| 2 Pole Permit Filing Fees | 10.00 |

| | |
|---|---|
| 1 I.R.S. Lien Filing Fee | 10.00 |
| 1 Articles of Agreement Filing Fee | 2.00 |
| Returned Check Penalties | 12.00 |
| TOTAL REMITTED TO TOWN TREASURER | $107,634.50 |

## MADBURY CONSERVATION FUND
### Fiscal Year Ending December 31, 1989

| | | |
|---|---|---|
| Available Funds January 1, 1989 | | $7,480,88 |
| Added Revenues From the Town: | | |
| Unexpended Portion of Budget (Art. 13) | 773.80 | |
| 50% of CU Change Tax | 7,842.00 | |
| TOTAL | | 8,615.80 |
| Added Revenues From Other Sources: | | |
| Int. Earned From Passbook Savings | 319.33 | |
| Sales - Note Paper | 7.50 | |
| TOTAL | | 326.83 |
| TOTAL FUNDS AVAILABLE | | 16,423.51 |
| LESS EXPENDITURES | | 0 |
| AVAILABLE FUNDS DECEMBER 31, 1989 | | $16,423.51 |

## 1989 AUDITOR'S CERTIFICATE

We have examined the accounts of the Town Clerk, Tax Collector, Trustees of Trust Funds, Selectmen and Treasurer, including Conservation Funds, according to the instructions of the New Hampshire Department of Revenue Administration and find them correct to the best of our knowledge and belief.

Barbara G. Houston
Sheila M. Libby

## 1990 TOWN BUDGET

| Purposes of Appropriations (RSA 31:4) | Appropriations 1989 (1989-90) (omit cents) | Actual Expenditures 1989 (1989-90) (omit cents) | Appropriations Ensuing Fiscal Year 1990 (1990-91) (omit cents) |
|---|---|---|---|
| GENERAL GOVERNMENT: | | | |
| Town Officers' Salary | $16,000 | $15,164 | $16,500 |
| Town Officers' Expenses | 10,000 | 8,108 | 10,000 |
| Election & Registration Expenses | 650 | 220 | 1,800 |
| General Govt. Buildings | 11,000 | 12,439 | 11,000 |
| Reappraisal of Property | 3,500 | 3,465 | 3,500 |
| Planning and Zoning | 7,000 | 2,724 | 7,000 |
| Legal Expenses | 12,000 | 25,450 | 27,500 |
| Strafford Regional | 880 | 880 | 900 |
| Clerical Assistance | 8,500 | 8,499 | 10,000 |
| Office Equipment | 1,000 | 1,000 | 2,000 |
| PUBLIC SAFETY: | | | |
| Police Department | 10,000 | 6,136 | 11,000 |
| Fire Department | 16,000 | 16,458 | 12,000 |
| Civil Defense | 250 | 0 | 250 |
| Building Inspection | 5,000 | 2,190 | 5,000 |
| HIGHWAYS, STREETS & BRIDGES: | | | |
| Town Maintenance | 100,000 | 99,921 | 100,000 |
| Street Lighting | 700 | 418 | 700 |
| Road Construction | 65,000 | 55,309 | 65,000 |
| SANITATION: | | | |
| Lamprey Regional Solid Waste | 26,000 | 17,985 | 26,000 |
| Madbury Landfill | 8,000 | 9,010 | 11,000 |
| Recycling Expense | 3,000 | 1,501 | 3,000 |
| HEALTH: | | | |
| Health Department | 100 | 72 | 100 |
| Durham Ambulance Corp | 5,404 | 4,144 | 3,433 |
| Cocheco Valley Humane Society | 500 | 500 | 500 |
| Squamscott Home Health Assoc. | 1,811 | 1,811 | 1,920 |
| WELFARE: | | | |
| General Assistance | 4,000 | 365 | 5,000 |
| Old Age Assistance | 1,000 | 0 | 1,000 |
| Aid to the Disabled | 1,000 | 0 | 1,000 |

| Purposes of Appropriations RSA 31:4 | Appropriations 1989 (1989-90) (omit cents) | Actual Expenditures 1989 (1989-90) (omit cents) | Appropriations Ensuing Fiscal Year 1990 (1990-91) (omit cents) |
|---|---|---|---|
| CULTURE & RECREATION: | | | |
| Parks & Recreation | 3,000 | 728 | 5,000 |
| Patriotic Purposes | 50 | 16 | 50 |
| Conservation Commission | 2,325 | 2,325 | 550 |
| Oyster River Youth Assoc. | 6,333 | 6,333 | 6,333 |
| DEBT SERVICE: | | | |
| Principal Long-Term Bonds & Notes | 81,100 | 81,100 | 54,100 |
| Int. Exp. Long-Term Bonds, Notes | 12,710 | 12,710 | 13,355 |
| Int. Exp. Tax Anticipation Notes | 30,000 | 30,789 | 32,000 |
| CAPITAL OUTLAY: | | | |
| Master Plan/Zoning Update | 5,500 | 3,000 | 5,000 |
| Fire Apparatus | 120,000 | 119,424 | 0 |
| OPERATING TRANSFERS OUT: | | | |
| Cemetery Land Purchase | 10,000 | 10,000 | 10,000 |
| DeMerritt Park Fund | 0 | 0 | 15,000 |
| MISCELLANEOUS: | | | |
| FICA, Retirement & Pension Contributions | 1,600 | 1,348 | 1,600 |
| Insurance | 12,500 | 10,666 | 13,000 |
| Unemployment Compensation | 200 | 180 | 200 |
| TOTAL APPROPRIATIONS | $603,613 | $572,388 | $493,291 |

Less: Amount of Estimated Revenues, Exclusive of Taxes . . . . . $213,359

Amount of Taxes to be Raised (Exclusive of School & County Taxes) . . . . $279,932

## WARRANT FOR TOWN MEETING
## TOWN OF MADBURY, NEW HAMPSHIRE

**March 13, 1990**

To the inhabitants of the Town of Madbury, County of Strafford, and the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Madbury on Tuesday, the thirteenth day of March, A.D. 1990 at 1:00 in the afternoon for the purpose of voting on Article 1 and at 7:30 o'clock in the evening for action on Articles 2 through 19. The polls which open at 1:00 P.M. for the purpose of voting on Article 1 will close at 9:00 P.M., unless extended by vote of the meeting.

**ARTICLE 1.** To choose the following Town Officers:

A Selectman for the ensuing three years.
A Moderator for the ensuing two years.
A Treasurer for the ensuing year.
Two Auditors for the ensuing year.
A Trustee of the Trust Fund for the ensuing three years.
A Supervisor of the Checklist for the ensuing six years.

**ARTICLE 2.** To choose all other Town Officers.

**ARTICLE 3.** To see if the Town will vote to authorize the Selectmen to borrow monies in anticipation of taxes.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the amount of ten thousand dollars ($10,000.00) for the existing Capital Reserve Fund created in Article 8 at the 1988 Town Meeting for the acquisition of land for a cemetery, and further to authorize the Selectmen to act as agents to withdraw and expend from this Capital Reserve Fund.

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the amount of fifteen thousand dollars ($15,000.00) to create a Capital Reserve Fund for the purpose of DeMerritt Park Improvements, and further to authorize the Selectmen to act as agents to withdraw and expend from this Capital Reserve Fund.

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of five thousand dollars ($5,000.00) for work on a Zoning Ordinance Update.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of five hundred dollars ($500.00) to contribute to My Friends Place, an emergency shelter for homeless individuals and families of Strafford County.

**ARTICLE 8.** To see what action the Town will take on the Proposed Budget for

the current year.

**ARTICLE 9.** To see if the Town will vote the retention of the unexpended portion of the 1989 Conservation Commission apropriation, said monies to be placed in the Madbury Conservation Fund.

**ARTICLE 10.** To see if the Town will vote to adopt the provisions of RSA 72:28, V and VI for an optional Veteran's Exemption and an expanded qualifying War Service for veterans seeking the exemption. The optional Veteran's Exemption is $100, rather than $50. (Ballot vote)

**ARTICLE 11.** To see if the Town will vote to adopt the provisions of RSA 72:35, IV for an optional Property Tax Exemption on residential property for a service-connected total disability. The optional disability exemption is $1400, rather than $700. (Ballot vote)

**ARTICLE 12.** To see if the Town will vote to authorize the Selectmen to receive in the name of the Town, a title deed for the road as shown on the Final Plan of the Madbury Woods Subdivision and recorded at the Register of Deeds, Strafford County.

**ARTICLE 13.** To see if the Town will vote to adopt semi-annual collection of Property Taxes to become effective in 1991.

**ARTICLE 14.** To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal, or other governmental unit or private source which may become available during the fiscal year in accordance with the procedures set forth in RSA 31:95-b.

**ARTICLE 15.** To see if the Town will authorize the Selectmen to accept private donations of land, interest in land or money to be deposited into the Conservation Fund for the purposes of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and authorize the Selectmen to apply for and accept the State matching funds under the LCIP for the purposes of acquisition of the fee or lesser interest in conservation land. Said appropriation or donated funds and State matching funds may be expended by majority vote of the Conservation Commission.

**ARTICLE 16.** To see if the Town will allow for the prepayment of taxes as provided in RSA 80-52a.

**ARTICLE 17.** By Petition: To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment."

**ARTICLE 18.** To hear the reports of the committees chosen, and act on any motion thereto.

**ARTICLE 19.** To transact any other business that may legally come before the meeting.

Given under our hands and seal the 12th of February in the year of our Lord, One Thousand, Nine Hundred and Ninety.

Selectmen of Madbury, New Hampshire
Craig F. Evans
Richard R. Houghton
Joseph B. Moriarty

A true copy attest:

We Certify that on the 12th day of February, in the year of our Lord, One Thousand, Nine Hundred and Ninety, we posted a copy of the Warrant at the Town Hall, Fire Station, and the Town Clerk's Office, being three public places in the Town of Madbury, as required by law.

Craig F. Evans
Richard R. Houghton
Joseph B. Moriarty

Strafford County, SS Town of Madbury and the State of New Hampshire. Personally appeared before me, the above- mentioned Selectmen and took oath to the above statement.

Pamela A. Seaver
Town Clerk
Madbury, New Hampshire

# —NOTES—

| Sources of Revenue | Estimated Revenue 1989 (1989-90) (omit cents) | Actual Revenue 1989 (1989-90) (omit cents) | Estimated Revenue 1990 (1990-91) (omit cents) |
|---|---|---|---|
| TAXES: | | | |
| Resident Taxes | $8,500 | $8,280 | $8,000 |
| Yield Taxes | 100 | 1,920 | 100 |
| Interest & Penalties on Taxes | 5,000 | 8,900 | 5,000 |
| Land Use Change Tax | 0 | 15,664 | 0 |
| INTERGOVERNMENTAL REVENUES - STATE: | | | |
| Shared Revenue-Block Grant | 14,000 | 17,133 | 14,000 |
| Highway Block Grant | 24,341 | 24,048 | 23,359 |
| LICENSES AND PERMITS: | | | |
| Motor Vehicle Permit Fees | 85,000 | 106,029 | 85,000 |
| Dog Licenses | 400 | 375 | 400 |
| Business Licenses, Permits, and Filing Fees | 5,000 | 7,518 | 5,000 |
| CHARGES FOR SERVICES: | | | |
| Rent of Town Property | 500 | 2,135 | 500 |
| MISCELLANEOUS REVENUES: | | | |
| Interests on Deposits | 12,000 | 34,379 | 12,000 |
| In Lieu of Taxes | 20,000 | 20,884 | 20,000 |
| OTHER FINANCING SOURCES: | | | |
| Proceeds of Bonds & Long-Term Notes | 80,000 | 80,000 | 0 |
| Withdrawals from Capital Reserve | 30,000 | 33,444 | 0 |
| Fund Balance | 40,000 | 78,000 | 40,000 |
| TOTAL REVENUES AND CREDITS | $324,841 | $438,709 | $213,359 |

## SCHEDULE OF TOWN PROPERTY
As of December 31, 1989

| Description | Value |
|---|---|
| Town Hall, Lands and Buildings | $300,000.00 |
| Furniture and Equipment | 5,000.00 |
| Police Department Equipment | 14,000.00 |
| Fire Department, Lands and Buildings | 68,250.00 |
| Equipment | 100,000.00 |
| Parks, Commons, and Playgrounds | 168,500.00 |
| All Lands and Buildings Acquired Through Tax Collector's Deeds | 19,005.00 |
| Solid Waste Landfill, Land | 68,250.00 |
| TOTAL | $743,005.00 |

Receipt of New Fire Engine
*l-r* Frank Nichols, Chief Ken Wolcott,
Kovatch Equipment Representative & Tom Perley

## COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES
Fiscal Year Ending December 31, 1989

| Title of Appropriation | Appropriation | Receipts and Reimbursement | Total Amount Available | Expenditure | Unexpended Balance |
|---|---|---|---|---|---|
| **GENERAL GOVERNMENT:** | | | | | |
| Town Officers' Salaries | $16,000 | | $16,000 | $15,164 | $ 836 |
| Town Officers' Expenses | 10,000 | 2,160 | 12,160 | 8,108 | 4,052 |
| Election & Registration Expense | 650 | | 650 | 220 | 430 |
| General Government Buildings | 11,000 | 2,135 | 13,135 | 12,439 | 696 |
| Property Assessment | 3,500 | | 3,500 | 3,465 | 35 |
| Planning & Zoning | 7,000 | 182 | 7,182 | 2,724 | 4,458 |
| Legal Expense | 12,000 | | 12,000 | 25,450 | – 13,450 |
| Clerical Assistant | 8,500 | | 8,500 | 8,499 | 1 |
| Office Equipment | 1,000 | | 1,000 | 1,000 | 0 |
| **PUBLIC SAFETY:** | | | | | |
| Police Department | 10,000 | | 10,000 | 6,136 | 3,864 |
| Fire Department | 16,000 | 0 | 16,000 | 16,458 | – 458 |
| Civil Defense | 250 | | 250 | 0 | 250 |
| Building Inspector | 5,000 | 6,535 | 11,535 | 2,190 | 9,345 |
| **HIGHWAYS, STREETS & BRIDGES:** | | | | | |
| Town Maintenance | 100,000 | | 100,000 | 99,921 | 79 |
| Street Lighting | 700 | | 700 | 418 | 282 |
| Road Construction | 65,000 | | 65,000 | 55,309 | 9,691 |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES
Fiscal Year Ending December 31, 1989

| Title of Appropriation | Appropriation | Receipts and Reimbursement | Total Amount Available | Expenditure | Unexpended Balance |
|---|---|---|---|---|---|
| **SANITATION:** | | | | | |
| Solid Waste Disposal-Lamprey | 26,000 | | 26,000 | 17,985 | 8,015 |
| Garbage Removal-Landfill Operation | 8,000 | 338 | 8,338 | 9,010 | – 672 |
| Recyling Expense | 3,000 | 0 | 3,000 | 1,501 | 1,499 |
| **HEALTH:** | | | | | |
| Health Department Officer | 100 | | 100 | 72 | 28 |
| Durham Ambulance Corps | 5,404 | | 5,404 | 4,144 | 1,260 |
| Cocheco Valley Humane Society | 500 | | 500 | 500 | 0 |
| Squamscott Home Health, Inc. | 1,811 | | 1,811 | 1,811 | 0 |
| **WELFARE:** | | | | | |
| General Assistance | 4,000 | | 4,000 | 365 | 3,635 |
| Old Age Assistance | 1,000 | | 1,000 | 0 | 1,000 |
| Aid to the Disabled | 1,000 | | 1,000 | 0 | 1,000 |
| **CULTURE & RECREATION:** | | | | | |
| Parks & Recreation | 3,000 | 153 | 3,153 | 728 | 2,425 |
| Patriotic Purposes | 50 | | 50 | 16 | 34 |
| Conservation Commission | 2,325 | | 2,325 | 2,325 | 0 |
| Oyster River Youth Association | 6,333 | | 6,333 | 6,333 | 0 |
| **DEBT SERVICE:** | | | | | |
| Princp. on Long-Term Bonds & Notes | 81,100 | | 81,100 | 81,100 | 0 |
| Int. Exp. Long-Term Bonds & Notes | 12,710 | | 12,710 | 12,710 | 0 |
| Int. Exp. Tax Anticipation Notes | 30,000 | | 30,000 | 30,789 | – 789 |

| Title of Appropriation | Appropriation | Receipts and Reimbursement | Total Amount Available | Expenditure | Unexpended Balance |
|---|---|---|---|---|---|
| **CAPITAL OUTLAY:** | | | | | |
| Master Plan | 5,500 | | 5,500 | 3,000 | 2,500 |
| Fire Apparatus | 120,000 | | 120,000 | 119,424 | 576 |
| **PAYMENT TO CAPITAL RESERVE:** | | | | | |
| Cemetery Land Purchase | 10,000 | | 10,000 | 10,000 | 0 |
| UCC | 200 | | 200 | 180 | 20 |
| FICA Contribution | 1,600 | | 1,600 | 1,348 | 252 |
| Insurance | 12,500 | 2,418 | 14,918 | 10,666 | 4,252 |
| Strafford Regional Planning Comm. | 880 | | 880 | 880 | 0 |
| **TOTALS** | $603,613 | $13,921 | $617,534 | $572,388 | $45,146 |

## 1989 BUILDING INSPECTOR'S REPORT

### BUILDING PERMITS

| ISSUE DATE | APPLICANT | LOCATION | DESCRIPTION | FEE |
|---|---|---|---|---|
| 01/16/89 | Peter Hall | Drew Road | Dwelling | $425.50 |
| 01/30/89 | Patricia Wyatt | Old Stage Rd. | Dwelling | 294.25 |
| 02/27/89 | Donald Sylvester | 36 Moharimet Dr. | Porch Encl. | 20.00 |
| 03/06/89 | William Morrison | Littleworth Rd. | Renov/Addtn | 331.20 |
| 04/04/89 | Michael Latour | 35 Moharimet Dr. | Addition | 105.60 |
| 04/04/89 | Pat Cragin | Fern Way | Dwelling | 532.60 |
| 04/04/89 | Paul Lussier | 13 Moss Lane | Porch | 20.00 |
| 05/15/89 | Mark Milliken | 23 Moharimet Dr. | Dwelling | 394.40 |
| 05/15/89 | Richard Libby | 26 Nute Rd. | Porch | 20.00 |
| 05/15/89 | Samuel Hanscom | 2 French Cross Rd. | Porch | 20.00 |
| 05/15/89 | Seth Hays | 10 Fitch Rd. | Porch | 20.00 |
| 05/15/89 | Arthur Anderson | 50 Pudding Hill | Garage | 20.00 |
| 05/15/89 | Tom VanNote | Madbury Woods | Dwelling | 625.20 |
| 05/22/89 | James Davis | 32 Moharimet Dr. | Pool | 20.00 |
| 05/22/89 | George Hickman | 54 Evans Rd. | Barn | 86.40 |
| 05/22/89 | Burton Staugaard | 60 Cherry Lane | Dwelling | 266.00 |
| 05/22/89 | David Linker | 17 Hayes Rd. | Dwelling | 520.00 |
| 05/22/89 | Mark Tuttle | 60 Nute Rd. | Mobile Home | 196.00 |
| 05/27/89 | Marian Noronha | 51 Pudding Hill | Dwelling | 561.40 |
| 06/12/89 | Mark Zarembo | 27 Nute Rd. | Garage | 216.00 |
| 06/26/89 | Robert Sparling | 93 Hayes Rd. | Dwelling | 478.40 |
| 06/26/89 | Kevin Kelley | Route 4 | Pool | 20.00 |

| ISSUE DATE | APPLICANT | LOCATION | DESCRIPTION | FEE |
|---|---|---|---|---|
| 07/24/89 | Preston Samuel | 24 Moharimet Dr. | Utility Bldg. | $ 40.00 |
| 07/31/89 | Roderick Thomas | 12 Fern Way | Garage | 76.80 |
| 08/14/89 | Jackson Williams | 51 Pudding Hill | Garage | 87.50 |
| 08/14/89 | Marg. Christensen | 93 Knox Marsh | Deck | 27.60 |
| 08/14/89 | Ralph Booth | 227 Knox Marsh | Addition | 183.00 |
| 09/25/89 | City of Portsmouth | Freshet Rd. | Storage Bldg. | 20.00 |
| 09/29/89 | Hock-Ann Ng | Madbury Woods | Dwelling | 544.00 |
| 10/09/89 | Jeffrey Cook | 37 Town Hall Rd. | Dormer | 20.00 |
| 10/23/89 | David Salzer | Pudding Hill Rd. | Addition | 124.00 |
| 11/13/89 | Harvest Broadcast | Knox Marsh Rd. | Office Mobile | 144.00 |
| 11/13/89 | Jaclyn Adams | 88 Old Stage Rd. | Garage | 67.60 |
| TOTAL | | | | $6,527.45 |

Robert J. Sheeran
Building Inspector

## REPORT OF THE TRUST FUNDS OF THE TOWN OF MADBURY ON DECEMBER 31, 1989

| | | | | PRINCIPAL | | | | INCOME | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Date of Creation | Name of Trust Fund | Purpose of Trust Fund | How Invested | Balance Beginning Year | New Funds Created | With-drawals | Balance End Year | Balance Beginning Year | Amount During Year | Expended During Year | Balance End Year | Fund Totals |
| 01/02/14 | Literary | Education | Southeast Bank for Savings | $ 228.00 | | | $ 228.00 | $ 1,098.43 | $ 114.68 | $ 72.00 | $1,141.11 | $ 1,369.11 |
| 02/30/37 | DeMerritt Cemetery | Care of Lot | Seacoast Savings Bank | 100.00 | | | 100.00 | 303.79 | 22.74 | 0 | 326.53 | 426.53 |
| 07/27/21 | Jenkins Cemetery | Care of Lot | Merchants Nat'l Bank | 200.00 | | | 200.00 | 759.28 | 78.29 | 0 | 837.57 | 1,037.57 |
| 12/18/74 | Capital Reserve | Purchase of Fire Apparatus | Merchants Nat'l Bank | 24,000.00 | | 24,000.00 | 0 | 7,131.30 | 2,312.90 | 9,444.20 | 0 | 0 |
| 03/75 | Eloi Adams and Charles Jennison Bicentennial Fund | Care -DeMerritt Park Memorial Area | Merchants Nat'l Bank | 2,476.00 | 65.00 | | 2,541.00 | 3,912.44 | 589.98 | 153.00 | 4,349.42 | 6,890.42 |
| 03/08/88 | Capital Reserve | Establishment of Town Cemetery | Merchants Nat'l Bank | 10,000.00 | 10,000.00 | | 20,000.00 | 341.47 | 631.23 | 0 | 972.70 | 20,972.70 |
| TOTALS | | | | $37,004.00 | $10,065.00 | $24,000.00 | $23,069.00 | $13,546.71 | $3,749.82 | $9,669.20 | $7,627.33 | $30,696.33 |

Fireman of the Year
Carl Wentworth Receiving Award
From Fire Chief Ken Wolcott
Photo by E. Hagman

Engine 3 - 1989
Photo by K. Wolcott

## MADBURY VOLUNTEER FIRE DEPARTMENT

The Madbury Fire Department responded to 61 fire calls in 1989. The most serious was the total loss of the Trafton residence in February. We have had several fires at Madbury Metals Co. that have kept us busy. We are currently working on a plan to relay water to the facility that should decrease the amount of manpower needed and the setup time. We have been working on the Moharimet School and the Meadows of Madbury project.

Several trips were made to Pennsylvania and the KME Manufacturing Company to check the progress of the new fire engine. We made the final trip in October and drove the truck back to Madbury. It is now in service and does everything we expected. I would like to take this opportunity to thank the people of Madbury for their support of this much needed piece of equipment.

When we returned with the new truck, we were surprised to see that the firefighters had painted the station doors and floors in anticipation of the arrival of the truck and the "Open House" the following weekend.

Madbury Day was a success as usual, thanks to the efforts of all involved, especially Parade Coordinator Joan Melvin, Chef Willard Sanders and his "kitchen help."

Jeff Chambers was voted in as a new member of the Fire Department and F.A.S.T. Squad. Jeff has an impressive medical background and will be an asset to the Department. Jennifer Perley has also joined the F.A.S.T. Squad and is working toward her E.M.T. Certification. This requires a lot of hours and commitment. Jennifer is to be congratulated for her efforts. These two people are much needed by the F.A.S.T. Squad.

This year the Fire Department has started a Firefighter of the Year Award. The first recipient of this Award is Carlton Wentworth. Carl is a charter member of the Department and has served faithfully for 42 years. Over the years, Carl had held nearly every position in the Department. Carl is very active in the Fire Department and is very deserving of this Award. The Award was presented to Carl at the annual Christmas Party, hosted by Bob and Diane Hodgson. Congratulation, Carl!

This year we received donations from several businesses and townspeople. We would like to thank them for their continued support.

### FIRE CALLS IN 1989

| | | | |
|---|---|---|---|
| Structures | 3 | Miscellaneous | 23 |
| Brush | 9 | Accident | 21 |
| Mutual Aid | 4 | TOTAL | 61 |

There were 33 F.A.S.T. calls in 1989.

Respectfully submitted,
Ken Wolcott, Chief MVFD

## ANNUAL REPORT OF THE PLANNING BOARD

The major effort by the Planning Board this past year was the completion of the Town's Master Plan and Capital Improvements Program (CIP), which we have been working on for the past three years. Tom Morgan of Piscataqua Planning worked with the Board on the project with input from the Strafford Regional Planning Commission. The plan was completed and reviewed by the Board with input from the Selectmen and Conservation Commission at the end of this year, and when revisions are complete, the entire plan will be presented to the Town and adopted in early 1990.

Only two subdivisions were approved during the year with a total of six lots; no subdivisions are pending approval. Another subdivision request was turned down at the informal discussion stage because of inadequate soils. Informal discussions were held with a number of persons wishing to establish a radio station, a small manufacturing business, and a shared home health care center. Also, several preliminary subdivision discussions were held.

The Board approved a non-residential site review for a bait and tackle shop to be located in the residential and agricultural district. Also, a child care facility is being considered for non-residential site review. A major effort this past year was associated with the approval of Exeter Health Resources's non-residential site review for a nursing home in Madbury off Route 108. The Board was concerned about the impact on the Town and put conditions on the approval to lessen this impact.

Sverdrup Corporation of Massachusetts is working with the State on considering the various options for the new proposed East-West Highway (1393). The Board supplied information to the study, reviewed the documents, and met with the Conservation Commission, Selectmen and representatives from Sverdrup Corporation to review and update their information.

Revisions to the Town's ordinances presented at Town Meeting in 1989 were approved, including a Shoreland Protection Ordinance. New ordinances and revisions based on recommendations in the Master Plan will be a major focus next year.

James Irish, Chairman
Madbury Planning Board

## REPORT OF ZONING BOARD OF ADJUSTMENT

During 1989, the Madbury Zoning Board of Adjustment held hearings on ten appeals to the Town's zoning ordinances. The Board considered two appeals for variances, seven appeals for special exceptions, and one appeal of a condition established for granting a special exception; one hearing was continued to a later date.

The Board denied one special exception and one variance and granted one

variance and six special exceptions, three of which had conditions attached. The appeal of an attached condition resulted in a change in the condition. Following is a breakdown of the appeals heard by the ZBA:

| Case No. Hearing Date | Appeal for: | Applicant/Property | ZBA Decision |
|---|---|---|---|
| 01 - April 18 | Special Exception concerning Art. XII Sec. 1-C | Malcolm Jerome Chase, Jr., Grande Hill Mobile Home Park | Granted with conditions |
| 02 - April 18 | Special Exception concerning Art. X, Sec. 7 | David T. & Ann L. Keefe lot on Hayes Road | Granted |
| 03 - April 18 | Special Exception concerning Art. XII Sec. 1-C | Lucien & Marie Theriault building on Littleworth Rd. | Denied |
| 04 - May 16 | Special Exception concerning Art. X, Sec. 7 | David C. & L. Christian Linker lot on Hayes Rd. | Granted |
| 05 - May 16 | Special Exception concerning Art. XII Sec. 1-C | Lucien & Marie Theriault, Madbury Video | Granted with conditions |
| 06 - June 6 | Special Exception concerning Art. V Sec. 1-J | Exeter Health Resources lot on Freshet Road | Granted with conditions |
| 01 - June 13 | Rehearing on Condition 2 | Malcolm Jerome Chase, Jr., Grande Hill Mobile Home Park | Condition 2 changed |
| 07 - July 11 Continued July 25 | Variance from Art. XII, Sec. 3-D | Carol Bischoff & Richard Davis | Denied |
| 08 - Aug. 22 | Special Exception concerning Art. V, Sec. 1-J. Variance from Art. V, Sec. 1-G | George E. & Carol Taylor, Bait & Tackle Shop | Granted |

In addition to hearing appeals, the Board met regularly on the third Tuesday of the month. The Board has developed new application forms and instruction sheets for Appeals with the intent to simplify and clarify the procedure for applicants and provide necessary information for the Board. A new fee structure will become effective with the new forms as follows: Application Fee - $50.00, Public Advertising -$25.00, Abutters Notices - $5.00 each. The ZBA holds hearings on its regular meeting dates the third Tuesday of each month. For a public hearing to be scheduled, completed applications must be submitted by the first of the month.

## MADBURY POLICE DEPARTMENT

This year the Madbury Police Department covered 482 calls. Many calls were home burglaries. Because home burglaries are a concern to everyone, I believe the use of a neighborhood watch system should be a consideration, as it has proven very effective in many areas. Notifying the Police Department when you will be away from your residence and the length of time you will be gone, has been very helpful.

Dogs must be tied up as per State Leash Law. Dogs running at large will be picked up and brought to Strafford Animal Shelter at the owner's expense.

The townspeople have done an excellent job numbering homes. This helps the Police and Fire Departments to locate your residence in case of an emergency. Numbers should be a minimum of 3 inches, reflective-type preferred.

Two resignations were received this year in the Department. Mark Taylor accepted a position in Northern New Hampshire, and Charles Hanson has accepted a position with the NH State Police.

At the present time, we have a part-time officer, Rene Kelly. He is currently working in the Durham Police Department and will be available on a part-time basis in the town.

The 1979 cruiser has had some bodywork done and is being used as a second vehicle. Radar units have been added to both vehicles.

Sincerely,
George Taylor, Chief

## MADBURY WATER DISTRICT REPORT

During the 1989 calendar year, the Madbury Water District was involved with studies, meetings and correspondence relating to the surface and ground water sources within the Town (District) boundaries. Prominent issues which occupied

significant time commitments included: waste disposal practices, gravel mining and road construction.

Last summer the water district sampled thirty-five wells and had the samples tested for nineteen chemical species, microbiologic organisms, and five cumulative chemical indicators. The results of the testing program are very sobering: 57% (20 wells) of the raw waters, which supply the tested wells, did not meet EPA primary drinking water standards. The most frequent problem encountered was high non-coliform bacteria (8 wells), followed by coliform bacteria (5 wells). This prompted the handout on well disinfection to be circulated throughout the Town this year. Other causes of contamination included: arsenic (4 wells), iron (3 wells), manganese (3 wells), and chloride (1 well).

In light of this data, the monitoring program will be continued in the summer of 1990.

Water Commissioners
Tom Ballestero, Chairman
Jim Irish
Tom Chase

## CONSERVATION COMMISSION
## ANNUAL REPORT - 1989

The Commission's biggest accomplishment was the purchase, through the Land Conservation Investment Program (LCIP), of a conservation easement on 123 acres of the Fernald Farm on Nute Rd. The closing was held on October 13. The MCC wishes to point out the value to the Town of Madbury of the state-funded LCIP, which reaffirmed with this project its own effectiveness at protecting valuable natural lands.

As ever, it was a group of hard-working and generous people who made the Fernald Easement a reality under the rules of the game. Roberta Jordan, Land Agent for the Trust for New Hampshire Lands, guided us and presented our case to the LCIP Board. Dorothy and Carleton Wentworth and Patrick Cragin donated land which provided the local match for state funds. Most importantly, the commitment and sincerity of Deborah Tasker in holding true to her vision of a protected Fernald Farm actually enabled that protection to be emplaced. The Town owes all of these people its gratitude.

The Fernald Easement brings with it an obligation to monitor the property annually to determine whether any violations have occurred. The Commission is new to this job, but received instruction on this and other matters at the N. H. Association of Conservation Commission's Annual Meeting on November 4. The four members attending hope to put their skills to use in the year ahead.

Commission members regularly attended meetings of the Planning Board in order to comment, advise, and observe. This connection allowed the Commission to stay abreast of developments, and to suggest measures which will help protect the Town's natural resources. The Shoreland Protection Ordinance, passed this year, originated in this way, and currently an erosion control regulation is under consideration.

Also in the area of planning, the MCC has spent some time developing proposals for the new Master Plan, as well as reviewing and commenting on its various drafts. Part of this process involved work toward deciding which lands in Town should receive the highest priority for protection.

The MCC had its losses, as well, regretfully accepting the resignation of long-time member Dave Belford in April. Dave's energy and expertise will be sorely missed; his contributions over the years in mapping, forestry matters, surveying, and plain common sense have inspired all of the Commission's doings. We welcome new member Drew Sanborn and alternate Virginia Lehman to fill the MCC complement.

The Commission welcomes comments from citizens regarding conservaiton, whether on problems that need attention or on methods of protecting some of Madbury's natural assets.

Fernald Property - Nute Road
Conservation Easement

## MADBURY HISTORICAL SOCIETY

This past year the Society again presented a variety of programs in our continuing effort to appeal to a wider and varied membership. Last January, UNH Associate Professor, Laurel Ulrick, gave us a fascinating account of midwifery in Maine in the 18th Century. In April, Madbury's Pulitzer Prize-winning author, Robert Bruce, spoke to us on the events leading to his publishing his prize-winning book. At the Annual Madbury Day, the Society, using its growing collection of historical data and pictures, presented a display of "School Days," showing how things have changed from the "good old days." The Society had some of its pictures enlarged and these were presented to the new Moharimet School, where they will be displayed. We continue to "mosey," for in May we moseyed around Barbadoes Pond, the proposed site of New England's first underwater gravel mining operation, and in July a group toured and picnicked at Willowbrook, a museum of 19th Century farming and village life, located in Newfields, Maine.

Some of the more exciting items that have been added to the Society's collection this past year include: old photos of North School students donated by Lillian Rinta; Dorothy Wentworth's donation of an ancient footstool that belonged to "Granny Hicks," an ancestor of hers; and from Connie Goss, we received a copy of the remarks made by Jennie DeMerritt when she donated the land for the park across from the Town Hall.

In October, we heard Doug Robertson from the Book Guild in Portsmouth tell about "book collecting." He appraised some books that the audience had brought, and some people were pleasantly surprised. At our November meeting, we were treated to a beautiful evening of pictures and music as Douglas Lietch gave a multi-media presentation, "A Light So Shines," on the Shakers of New England. In January of this year, we heard from two men whose "roots" are entwined in Madbury. Glenn Hodson spoke on the DeMerritts, and Bob Sanders on the Sanders family. We hope to have future programs on other historical Madbury families.

Why not join us for interesting programs and socializing. We have a lot of fun mixed in with a little work. This coming year, for projects, we hope to gather and publish the Town's Vital Records, and in the spring, we want to start cleaning and restoring some of the Town's cemeteries. And, as always, we are planning a variety of programs: in April, on the "History of Railroading"; in September, we are planning to have a "House Tour" of some of Madbury's interesting homes; in October, "Historic Collections of Toys and Games"; and in November, "Backyard Archeology." New members are always welcome.

Our officers for 1990 are: Bob Hodgson - President; Al Grimes - Vice President; Bill Morong - Secretary; Harry Pollard - Treasurer.

Bob Hodgson, President

Mill Hill Bridge - c. 1900
Photo from collection of George Wentworth

## LAMPREY REGIONAL SOLID WASTE COOPERATIVE

The Directors of the Lamprey Regional Solid Waste Cooperative are pleased to continue to report that the incinerator/energy recovery plant, located on the campus of the University of New Hampshire, is operating on a continuous twenty-four hour, seven days a week, schedule.

The day-to-day operation is carried out under the supervision of the Cooperative's Administrator, under the general supervisory control of the three member Operations Committee from the Joint Board of Directors. The plant personnel, in addition to the Administrator, includes the plant superintendent, two mechanics, two truck drivers, two daily shifts of 12 hours each, involving eight persons plus daily clean-up crew and the secretary. This organization operates the incinerator system, maintains records and coordinates with the University's heating plant staff to monitor the boiler and steam production elements of the plant. The Cooperative's organization also handles the collection of refuse from the transfer stations of four communities and handles the ash removal and its transfer to the landfill.

The $1.8 million Ash/Sludge landfill in Somersworth was completed during the summer and is now in full operation with one Landfill employee. This is a great step forward for the Cooperative because we now have a permanent ash landfill.

In 1990, we have instructed the Administrator to investigate the feasibility of the Lamprey Regional Solid Waste Cooperative doing regional recycling. We again are trying to keep in the forefront of municipal waste to benefit the communities in the Cooperative and to be cost effective. If all goes according to plan, the Cooperative should be able to present to the communities a regional recycling alternative in late 1990.

In January, we will be presenting our first newsletter to the communities in order to keep the communities better informed.

Joseph Moriarty, Chairman

## DURHAM AMBULANCE CORPS

The Durham Ambulance Corps was founded in 1968 in memory of Dr. George C. McGregor.

During 1989, the DAC continued to provide high quality, compassionate, prehospital emergency medical care and emergency transportation to area hospitals to the residents of Durham, Lee, Madbury, UNH, their guests, and transients. This level of care and concern is documented in the positive responses found on our feedback questionnaires.

This year, the Corps instituted several new projects, some of which will be developed further and implemented in 1990.

The Corps had budgeted for a portion of 1989 for a full-time Administrator to perform some of the day-to-day operations, administration and ambulance responses. The committee to develop this new position consisted of: Donald P. Bliss, past DAC President, currently Fire Chief and Acting Town Manager, Salem, N.H.; Scott Ellis, current DAC Treasurer, past DAC President, Firefighter/Paramedic with Derry, N.H.; William Cote, past DAC officer, Fire Protection Specialist with Wang Corporation; and William Conk, past Corps President, currently Residential Life/Environmental Systems Manager at UNH. The committee found that the proper groundwork to implement this position took more time than planned. They looked at similar operations around the state to assist them in developing the policies, job description, and other details of the position. The end result was that we were not able to hire this person in 1989. The job has now been advertised, and applications are being received. We hope to have the person active in February, 1990.

An unanticipated problem in the fall of 1989 was that a large portion of our student and non-student members had to move out of our catchment area in order to find affordable housing. This puts a severe strain on those still living in the area. The month of September was our busiest month (over 150 responses compared to our average of 50-60 per month.)

In the early summer we refurbished the body of the 1983 ambulance by spending over $1200.00 on rust work. We believe this will gain a year on our capital replacement program. In 1991, however, it will be necessary to replace this older ambulance in order to assure a reliable, functional vehicle.

This coming year we have several new projects planned. In addition to hiring the Administrator, we plan to have that person be responsible for developing a fund drive program. Secondly, we hope to implement an employee assistance program. The Corps recognizes the increased stress and difficulties associated with providing emergency care to critical patients. Often, feelings of depression, guilt, and self-doubt arise after a particularly difficult call. These feelings, if not properly handled, can lead to severe emotional and psychological dysfunctions that ultimately affect ability to provide patient care, and more importantly, to cope with daily life activities. The Employee Assistance Program will provide trained counselors, upon request, to any member of the Corps, following any critical stress incident. Thirdly, the Corps will investigate the feasibility of upgrading the station if the adjoining parts of the building become available from the University. The Corps moved into its present quarters (the old grounds building) in February, 1985. Since then, we have used one room for training, sleeping quarters, study area and meeting room. We are in desperate need of a separate quiet area for sleeping because a number of our out-of-response-area members are willing to take call by sleeping at the station. These are people with both day and night jobs. This not only helps keep our rolls up but allows for a much faster response. By providing a functional place where members can gather, we keep morale high and gain more rapid responses. Fourthly, by January 1, 1990, as required by law, the Corps will have expanded its pre-existing voluntary Infection Control Program. We already offer Hepatitus B vaccinations to all members

and provide protective attire against body products. The new law requires a medical referral consultant to act as a facilitator to assure that members get follow-up care from possible exposures. These necessary improvements have caused a substantial increase in some budget categories.

On a positive note, the Corps has had another upswing in the membership cycle. We look forward to this trend continuing through the spring. The value of on-campus EMT courses plus aggressive recruitment is evident here.

We strongly encourage the public to support two critical components of the total EMS system locally and state-wide. Citizen CPR and rapid activation of the Emergency Medical Services system is necessary to restore the quality of life to a cardiac arrest patient. Advanced Life Support care (Paramedics) and more sophisticated hospitals are less likely to create a positive outcome if there is no rapid, efficient citizen response. CPR courses are available locally through area hospitals, the American Heart Association, and the American Red Cross. We encourage you to take one. Currently, the method for contacting EMS in Durham is by dialing 862-1212 (1212 on campus phones, 868-2400 in Lee, 862-1212 in Madbury.) This gives you instant access to the Durham-UNH Communications Center. These are, however, three different numbers instead of one, 911. Additionally, the dispatcher must ask you what number you are calling from and the location, as well as the type of problem. With implementation of state-wide enhanced 911 (E-911), the dispatcher will instantly know where you are calling from and your telephone number. Both are critical regardless of the type of problem. Please support the effort toward E-911, estimated to cost only $12.00 yearly per telephone line.

The Durham Ambulance Corps continues to improve its level of patient care. This year, three attendants completed Intermediate I.V. certification, and several more completed EMT-Defibrillator and EMT-EOA certifications. Currently, the Corps has 1 advanced First Aider, 18 EMT-AS, 3 EMT-EOA, 1 EMT-D, 6 EMT-D-EOA, 3 EMT-I (IV), and 4 Paramedics.

I would like to take this time to thank all members who have unselfishly contributed their time and resources to the Corps.

Respectfully submitted,
Patrick D. Ahearn, President
Jeannette F. Kubera, Secretary
Laurie A. Roberts, Administrative V.P.
Scott C. Ellis, Treasurer
Eric Hagman, Training Coordinator

## SQUAMSCOTT HOME HEALTH, INC.

Residents of Madbury have received a wide variety of home and community health services in the past year through this voluntary, non-profit agency.

**Home Health Care** includes a variety of services assisting people to preserve their quality of life. Nurses, aides, homemakers and therapists have enabled individuals to remain in the home environment, while receiving the rehabilitative support and education necessary for their well-being. This unique one-on-one care fosters special relationships between patients, their families, and the caregiver. These relationships provide the emotional support frequently missing in a non-home setting.

**Community Health Services** are provided through group or clinic settings to a number of people in a session. Such clinics include **Well-Child Clinics** where infants and children up to 6 years of age receive physical exams, immunizations, growth and development assessments and screenings for such preventable diseases as lead poisoning, anemia and tuberculosis.

**Adult Screenings and Clinics** include testing for hypertension, diabetes and cancer; assessment of nutritional status, vision and hearing losses; educational sessions regarding appropriate medication regimes, diet and activity.

The following services have been provided to Madbury residents from November 1, 1988 through October of 1989.

**Home Visits for One-on-One, Hands-on Care:**

Nursing - 31visits
Homemaker/Home Health Aide - 13 visits
Physical Therapy - 27 visits

**Free**

Maternal Visits - 2
Well-Child Clinic Visits - 18
Adult Visits - 5
Newborn Visits - 2
Adult/Elderly Clinic Visits - 59
Child Visits - 1

Though insurances, including Medicare, are no longer reimbursing home health agencies at a rate that covers cost, the difference between the rate of reimbursement and the cost is not billed to the patient receiving care. All medically necessary home care is provided regardless of the patient/family's ability to pay. In addition, State and Federal funds cover only 58% of the cost of well-child services provided to low-income families. The difference is covered through Town allocations, United Way, and private contributions.

We look forward to continued provision of services in Madbury.

## 1989 VITAL STATISTICS

Marriages . . . . . 18
Births . . . . . 16
Deaths . . . . . 4

MARRIAGES:

01-01-89 Yuri Alan Gorby & Terry Margaret Finlay in Dover by Justice of the Peace Ann L. Shine

02-04-89 Francisco A.M. Lopez & Marie B. Lanzillo in Dover by Rev. Edmund A. Babicz

04-21-89 Stephen Joseph Bastianelli & Patricia Ann Matson in Madbury by Justice of the Peace Pamela A. Seaver

05-06-89 Robert Roger Yergeau & Colleen Lynn Flanagan in Epping by Rev. Ronald Corriveau

05-20-89 Bruce Alan Ferguson & Lauri Jane Anderson in Durham by Rev. Dr. John W. Lines

06-03-89 Eric Buxton Hagman & Elizabeth Gail Stewart in Madbury by Pastor Sharon Tinkham

06-17-89 David Joseph Mattson & Yvonne Marie Gaines in Madbury by Pastor Sharon Tinkham

07-30-89 Keith Arden Dewey & Helen Elizabeth Kelso in Madbury by Justice of the Peace Sunne Elizabeth Grant

08-05-89 Fred James Ross & Linnette Marie Reynolds in Dover by Rev. David Slater

08-12-89 Stephen Michael Janelle & Debbie Jean Fry in Dover by Justice of the Peace Russell E. Ayer

08-26-89 Michael David Fyffe & Leah Jean Chapin in Portsmouth by Justice of the Peace Andree Claire Smith

09-09-89 David Leif Gerjuoy & Jody Grimes in Portsmouth by Justice of the Peace Pamela A. Seaver

09-09-89 Richard James Anagnos & Sherry Anne Brown in Rollinsford by Justice of the Peace Marilyn J. Hanscom

09-16-89 Robert Phillips Wood & Joyce Elaine Meline in Durham by Rev. Dr. John W. Lines

09-16-89 Mark Anthony Taylor & Cynthia Lynn Farrar in Nashua by Rev. Craig A. Collemer

09-30-89 Wayne Rudolph Garland & Carrie Anne Smalley in Dover by Justice of the Peace Joan M. Haskins

10-07-89 Eric James Gleske & Valeri Elizabeth Wallace in Madbury by Rev. Mary S. Caldwell

11-11-89 David R. Sheridan & Faith S. Foster in Madbury by Justice of the Peace Pamela A. Seaver

**BIRTHS:**

| | |
|---|---|
| 01-04-89 | Evan Thomas Lonstein, son of Sheila P. (Sullivan) & William A. Lonstein |
| 01-24-89 | Kristen Elizabeth McKernan, daughter of Mary E. (Ohearn) & John P. McKernan III |
| 02-28-89 | Ted Justin Sarver, son of Malinda L. (Crosten) & Bruce A. Sarver |
| 03-16-89 | Michelle Anne Gitschier, daughter of Thelma A. (Brown) & John M. Gitschier |
| 05-02-89 | Catherine Abigail Clough, daughter of I. June (Grant) & Roger D. Clough |
| 05-26-89 | Brittany Faye Taylor, daughter of Renada L. (Balben) & William H. Taylor |
| 05-30-89 | Blake William Janelle, son of Tracy J. (Leppanen) & William P. Janelle |
| 09-07-89 | Brittney Nichole Yergeau, daughter of Colleen L. (Flanagan) & Robert R. Yergeau |
| 09-11-89 | Jennifer Margaret Boyle, daughter of Cynthia R. (Hartman) & Philip D. Boyle |
| 09-12-89 | Amber Taryn Trudell, daughter of Vicki L. (Stroud) & David A. Trudell |
| 09-29-89 | Michael George Sack, son of Barbara N. (Noble) & Michael Sack |
| 11-02-89 | Morgan Paige Collins, daughter of Kathleen M. (Valentyn) & Charles F. Collins |
| 11-08-89 | Bryce Randall Palmer, son of Carol A. (Garczynski) & Randy A. Palmer |
| 11-16-89 | Brian Michael Newsky, son of Paula Jo (Wallace) & Richard A. Newsky |
| 11-24-89 | Robert Jeffery Cook, son of Suzanne M. (White) & Jeffery A. Cook |
| 12-30-89 | Jaimie Elizabeth Lockhardt, daughter of Dorothy R. (Laroche) & Michael A. Lockhardt |

**DEATHS:**

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|---|---|
| 04-01-89 | Robert David Markward, age 31, son of Harold & Patricia (Ford) Markward |
| 09-20-89 | Douglas M. Sickel, age 41, son of Walter J. & Ruth (Baty) Sickel |
| 10-07-89 | Oscar B. Brown, age 66, son of Louis L. & Lois (Call) Brown |
| 11-17-89 | John I. Fernald, age 93, son of Loren & Cylenia (Demerritt) Fernald |